ICS Part 1 English Chapter 13 Online Test

Sr	Questions	Answers Choice
1	Choose the best answer from the given options. According to the first stanza, what is worse than swlavery.	A. Being capitvated by the age's way B. Having no self honour C. Lacking faith D. Experiencing physical hardship
2	Choose the option that is the best synonym in the context of the text. to be faithless is worse than **slavery**	A. Robbery B. Prisoner C. Poverty D. Serevitude
3	Chooes teh option that is the best synonym in the context of the text. Empty of **concord** is the soul of Europe.	A. Approved B. Harmony C. Confusion D. Disunity
4	Chooes teh option that is the best synonym in the context of the text. **Music** of strange lands with Islam's frire blends.	A. song B. Culture C. discord D. Concord
5	Choose the best answer from the given options. The lines "Ranks broken, hearth perplexed , prayers cold" Collectively paint a picture of.	A. A community thriving and unified B. a state of disarry, spiritual apathy and internal struggle. C. A group preparing for battle D. Individuals engaging in deep introspection
6	Choose the option that is the best synonym in the context of the text. Ranks broken, heardts perplexed, prayears **cold.**	A. Inadequate B. Prolonged C. Passionless D. Irregular
7	Choose the best answer from the given options. What does the poet imply about faith by comparing it to Abraham at the stake.	A. Faith is simple ,everyday act B. Faith requires immense sacrifice and unwaveirng commitment C. Faith is about seeking personal gain D. Faith is a conceptb unique to Abraham
8	Choose the best answer from the given options. What has departed from the Muslim in the third Rubai.	A. Wisdom B. Love's madness C. Physical strength D. Knowledge
9	Choose the best answer from the given options. The phrase the blood runs thin in the Muslim's veins the blood runs thin is a metaphor for	A. Physical weakness or illness B. a decline in passion, vitality or spritual vigor C. A lack of physical activity D. Malnutrition
10	Choose the option that is the best synonym in the context of the text. Rnaks broken , hearts **perplexed**, prayears cold.	A. Puzzled B. Pleased C. Contented D. Composed
11	Choose the best answer from the given options. the concluding line "No feelign deeper than he skin' implies a lack of .	A. Physical sonsation B. Superificiality C. Profound emotional or spirtiual depth D. Awareness of surroundings
12	Choose the best answer from the given options. When the poem states that Europe's civililziation to no Makkah benes, it implies that Europe.	A. Does not submit to or acknowledge a cerntal spirititual or moral authority like Islam B. Has a superior civilization C. Is too rigid to change.
13	Chooes teh option that is the best synonym in the context of the text. Faith is like abraham at the **stake.**	A. conviction B. Strength C. scaffold D. Concord
14	Choose the best answer from the given options.	A. Joyful B. Perplexed

	What state are the hearts of Muslims in according to the third Rubai.	C. Determined D. Full of anger
15	Chooes teh option that is the best synonym in the context of the text. Love's madness has **departed**	A. Thrived B. Deepened C. Disappeared D. Settled
16	Choose the best answer from the given options. What is presented as essential for the nation 's harmoney in the second Rubai.	A. European civilizaiton B. Music of strange lands C. The blending of cultures with Islam's essence D. A solely Makkah centric approach
17	Choose the option that is the best synonym in the context of the text. **Ranks** broken, hearts perplexed prayears cold.	A. Unity B. Posts C. Pledges D. Distinctions
18	Choose the option that is the best synonym in the context of the text. No feeling deeper than the **skin.**	A. Epidermis B. appearance C. Surface D. Exterior
19	Chooes teh option that is the best synonym in the context of the text. You whom this age's way so **captivate**	A. Fascinate B. Challenge D. Deceive
20	Chooes teh option that is the best synonym in the context of the text. to have no faith is worse than slavcery	A. Subjugation B. authority C. Limitation D. Compliance